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Platonism was born exactly in 399 B.C. in a prison cell in Athens in an evening, when the 28 year old Plato wept over the drinking of poison by his master in that prison.

### Answers about History

Plato, (born 428/427 bce, Athens, Greece—died 348/347, Athens), ancient Greek philosopher, student of Socrates (c. 470–399 bce ), teacher of Aristotle (384–322 bce ), and founder of the Academy, best known as the author of philosophical works of unparalleled influence.

### Plato | Life, Philosophy, & Works | Britannica

Plato (/ ˈplɛ t o / PLAY-toe; Greek: Πλάτων, pronounced [plá.tɔn] in Classical Attic; 428/427 or 424/423 – 348/347 BC) was an Athenian philosopher during the Classical period in Ancient Greece, founder of the Platonist school of thought, and the Academy, the first institution of higher learning in the Western world.. He is widely considered the pivotal figure in ...

### Plato - Wikipedia

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The other thing that Plato is famous for is the notion of an academy. The place where he taught his students was a little field outside the walls of Athens, named for the Athenian hero Akademos, and so that area became known as Plato's Academy. And ever since then, places of learning have often been referred to as academies, just like Khan Academy.

### Philosophy: Socrates, Plato and Aristotle (video) | Khan ...

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The Ion is the shortest, or nearly the shortest, of all the writings which bear the name of Plato, and is not authenticated by any early external testimony. The grace and beauty of this little work supply the only, and perhaps a sufficient, proof of its genuineness. The plan is simple; the dramatic interest consists entirely in the contrast between the irony of Socrates and the transparent vanity and childlike enthusiasm of the rhapsode Ion. The theme of the Dialogue may possibly have been suggested by the passage of Xenophon's Memorabilia in which the rhapsodists are described by Euthydemus as 'very precise about the exact words of Homer, but very idiotic themselves.' (Compare Aristotle, Met.)

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A comprehensive study guide offering in-depth explanation, essay, and test prep for selected works by Plato, ancient Greek philosopher. Titles in this study guide include The Republic, Gorgias, Meno, Protagoras, Theaetetus, Phaedrus, Symposium, Apology, Crito, and Phaedo. As a philosopher and poet during the Classical period, Plato created dialogue and dialect within philosophy. Moreover, he is considered the father of Western political philosophy. This Bright Notes Study Guide explores the context and history of Plato ' s classic work, helping students to thoroughly explore the reasons they have stood the literary test of time. Each Bright Notes Study Guide contains: - Introductions to the Author and the Work - Character Summaries - Plot Guides - Section and Chapter Overviews - Test Essay and Study Q&As The Bright Notes Study Guide series offers an in-depth tour of more than 275 classic works of literature, exploring characters, critical commentary, historical background, plots, and themes. This set of study guides encourages readers to dig deeper in their understanding by including essay questions and answers as well as topics for further research.

A History of Modern Political Thought analyzes the ways of interpreting modern political thought and interpretations of particular modern political thinkers. It analyses prominent schemes of interpretation such as deconstruction, hermeneutics and contextualism and provides a critical reading of how particular thinkers including Machiavelli, Hobbes, Locke, Hegel, Rousseau, Marx, Bentham, Mill, Nietzsche, and Beauvoir are interpreted in the light of these schemes. The book addresses the question of why there are so many reinterpretations of political thinkers and how we can understand past thinkers. It concludes by developing an interpretive pluralism which recognises the merits of several schemes of interpretation, while furnishing a critical overview which maintains a dialectical perspective that provides an integral overview of the subject.

"A witty, learned, authoritative survey of philosophical thought." --The New York Times Book Review The first authoritative and accessible single-volume history of philosophy to cover both Western and Eastern traditions, from one of the world's most eminent thinkers The story of philosophy is an epic tale, spanning civilizations and continents. It explores some of the most creative minds in history. But not since the long-popular classic by Bertrand Russell, A History of Western Philosophy, published in 1945, has there been a comprehensive and entertaining single-volume history of this great,

intellectual, world-shaping journey. With characteristic clarity and elegance, A. C. Grayling takes the reader from the age of the Buddha, Confucius, and Socrates through Christianity's capture of the European mind, from the Renaissance and Enlightenment on to Mill, Nietzsche, Sartre and, finally, philosophy today. Surveying in tandem the great philosophical traditions of India, China, and the Persian-Arabic world, and astonishing in its range and accessibility, Grayling's *The History of Philosophy* is destined to be a landmark work.

Acclaimed philosopher and novelist Rebecca Newberger Goldstein provides a dazzlingly original plunge into the drama of philosophy, revealing its hidden role in today's debates on religion, morality, politics, and science.

Plato, however, so prolific a writer, so profoundly original in his thought, and so colossal an influence on the later history of philosophy, that it has not been possible to confine him to one volume.

For Martin Heidegger the "fall" of philosophy into metaphysics begins with Plato. Thus, the relationship between the two philosophers is crucial to an understanding of Heidegger--and, perhaps, even to the whole plausibility of postmodern critiques of metaphysics. It is also, as the essays in this volume attest, highly complex, and possibly founded on a questionable understanding of Plato. As editors Catalin Partenie and Tom Rockmore remark, a simple way to describe Heidegger's reading of Plato might be to say that what began as an attempt to appropriate Plato (and through him a large portion of Western philosophy) finally ended in an estrangement from both Plato and Western philosophy. The authors of this volume consider Heidegger's thought in relation to Plato before and after the "Kehre" or turn. In doing so, they take up various central issues in Heidegger's *Being and Time* (1927) and thereafter, and the questions of hermeneutics, truth, and language. The result is a subtle and multifaceted reinterpretation of Heidegger's position in the tradition of philosophy, and of Plato's role in determining that position.

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