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In Images of China in Polish and Serbian Travel Writings (1720-1949), Tomasz Ewertowski examines how Polish and Serbian travelers from the 18th to the mid-20th century described China, showing various factors which influenced their representations of the Middle Kingdom.

In a significant departure from other works on Ritvik Ghatak, this book establishes him as an auteur and a maestro on par with some of the great film directors, like Sergei Eisenstein, Satyajit Ray, Ingmar Bergman, Federico Fellini, Kenji Mizoguchi and Luis Bunuel. Based on in-depth research that follows Ghatak's journey within the context of the Indian People's Theatre Association, it fills an important gap in the scholarship around Ghatak by offering crucial insights into Ghatak's unique vision of cinema embedded as it is in the cultural psychic configurations of the people. It analyses Ghatak's practice by minutely tracing formal similarities across the language of his cinematic oeuvre in the domain of cinematography, lighting, music, and sound. The book develops the way in which cinematic technique enters the domain of conceptual constructs and abstractions. It moves on to chronicle Ghatak's political odyssey as reflected in his cinema. Moreover, it charts the manner in which Ghatak, through his cinematic idiom, offers a polemic of cinema that further adds to his notion of praxis i a thoughtful Marxist paradigm organically associated with the culture and context of India. By locating Ghatak within the discourse of nationalism, the book brings to the surface Ghatak's critical insights related to the independence of the nation and the trauma of the partition of Bengal. Ghatak's cinema served the crucial function of chronicling the mass tragedy of partition and its impact on the human psyche. This book appeals to scholars of film studies and filmmaking as well as to researchers and general readers interested in debates pertaining to culture, politics, art, psychoanalysis, partition and refugee studies, cinema, theatre, and ideology.

Mafalda, the six-year-old girl who has captivated millions of hearts in Latin America and the world, is now on Google Play with her love for The Beatles, pancakes, books, tv (except for series), running in the open air, and playing cowboys. This character has been an inspiration to many, others have learnt to read with her stories. Mafalda is a symbol of liberty and of children's rights; she hates soup and can't stand injustice, war, violence, or racism. She would like to work at ONU when she grows up, so she can help the world. She is both critical and naive at the same time, a mix that you will surely find charming. Her thoughts and the values she stands for are good reasons for sharing her comic strips with the family. Download and share her eleven books, now available on Google Play. Enjoy.

That a science of human conduct is possible, that what any man may do even in moments of the most sober and careful reflection can be understood and explained, has seemed to many a philosopher to cast doubt upon our common view that any human action can ever be said to be truly free. This book, first published in 1961, looks into crucially important issues that are often ignored in the familiar arguments for and against the possibility of free action. These issues are brought to light and examined in some detail.

This daily journal is filled with new ideas, creative prompts, and words of wisdom that will help you write a little joy into every day of the year.

Postpartum hemorrhage is a major cause of maternal mortality - especially in the developing world. Estimates vary but it can confidently be stated that well over 250,000 women die as a result of the condition every year. Many of these deaths could be prevented by better and more appropriate treatment, delivered within a time-critical framework. The objective of this book is to bring together within a single volume the most up to date information about the epidemiology, diagnosis and management of postpartum hemorrhage. Whilst much has been published on the subject a truly comprehensive synthesis of this kind has never before been attempted. This volume sets out, therefore, to provide physicians with an overall clinical perspective that has hitherto been unavailable. The volume is essentially practical in orientation addressing specific issues that confront any obstetrician responsible for the management of postpartum hemorrhage. In particular it features new surgical techniques that have been shown to be markedly successful and straigh forward to apply, and which have clear advantages over emergency hysterectomy in many instances. Other important issues that are reviewed in detail include causation, prevention, therapy for atonic and non-atonic conditions, and long term consequences Written by an international team of specially invited experts, this book should meet a genuine need. In particular it is hoped it will contribute in a practical way to management of postpartum hemorrhage in developing countries where scarcity of resources may be compounded by a lack of clinically reliable information about the last therapeutic advances

What was the role played by local police volunteers in the Holocaust? Using powerful eye-witness descriptions from the towns and villages of Belorussia and Ukraine, Martin Dean's new book reveals local policemen as hands-on collaborators of the Nazis. They brutally drove Jewish neighbors from their homes and guarded them closely on the way to their deaths. Some distinguished themselves as ruthless murders. Outnumbering German police manpower in these areas, the local police were the foot-soldiers of the Holocaust in the east.

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In 1922, voters in the newly created Republic of Poland democratically elected their first president, Gabriel Narutowicz. Because his supporters included a Jewish political party, an opposing faction of antisemites demanded his resignation. Within hours, bloody riots erupted in Warsaw, and within a week the president was assassinated. In the wake of these events, the radical right asserted that only "ethnic Poles" should rule the country, while the left silently capitulated to this demand. As Paul Brykczynski tells this gripping story, he explores the complex role of antisemitism, nationalism, and violence in Polish politics between the two World Wars. Though focusing on Poland, the book sheds light on the rise of the antisemitic right in Europe and beyond, and on the impact of violence on political culture and discourse.

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